

# DSA DIGZ



*NSFAS ACCREDITED PROPERTY*  
*Transport to all Wits and UJ campuses*  
*Laundry facilities available*  
*On-site parking available*  
*24/7 security*  
*Back Up Power and Water*

## **CONTACT DETAILS:**

Tel: 083-408-2731

Email: [live@dsadigz.co.za](mailto:live@dsadigz.co.za)

## PACKAGES

### MONTHLY RENTAL

<b>DSA DIGZ 2024 PRICES</b>		
<b>PACKAGE</b>	<b>DESCRIPTION</b>	<b>PRICE</b>
<b>BRONZE PACKAGE</b>	SHARED ROOM & BATHROOM (shared with 1 other person)	R4 450,00
<b>SILVER PACKAGE</b>	SINGLE ROOM & SHARED BATHROOM (bathroom shared with one other person)	R 4 750.00
<b>GOLD PACKAGE</b>	SINGLE ROOM WITH EN-SUITE BATHROOM	R 5 400.00
<b>PLATINUM PACKAGE</b>	LARGE SINGLE ROOM WITH PRIVATE EN-SUITE BATHROOM	R 5 724.00
<b>NSFAS PACKAGE</b>	SHARED ROOM & BATHROOM (shared with 1 other person)	Full NSFAS 2024 accommodation allowance

### PACKAGE CHOSEN:

<b>PACKAGE</b>	<b>TICK THE OPTION CHOSEN</b>
BRONZE PACKAGE	
SILVER PACKAGE	
GOLD PACKAGE	
PLATINUM PACKAGE	
NSFAS PACKAGE	

**PROPERTY ADDRESS:**

49 Princess Street, Troyeville

**LEASE PERIOD:**

Lease Commences February 2024 to December 2024 – Full 11 Month **Fixed Term Lease there will be penalties for cancellation**

**DATE OF OCCUPATION:**

**FUNDING:**

Type of Funding:

**NSFAS**

**BURSARY**

**PRIVATE**

Name of bursary:

**PARKING:**

Parking is R 400.00pm

**YES**

**NO**

**University of Study:**

**Student Number:**

**Gender:**

**PERSONAL DETAILS (the lease holder – Person Paying the Monthly Rental and Deposit) Parent or Legal Guardian**

Applicant (full name):

ID Number:

Date of Birth:

Passport Number:

Nationality:

Current Address:

Postal Code:  Years Occupied:  No of Dependents:

Email:

Cell Number:  Tel number:

Gender (M/F):  Marital Status:

If Married - married ICP (in community of property) \*:  ANC (Ante Nuptial Contract):

## OCCUPANTS (Student Staying in Room)

Applicant (full name):

ID Number/  
Passport:

Date of Birth:

Student Number  
and Varsity/  
College Name:

Nationality:

Current Address

Postal Code:  Years Occupied:  No of Dependents:

Email:

Cell Number:  Tel number:

Gender (M/F):  Marital Status:

If Married - married ICP (in community of property) \*:  ANC (Ante Nuptial Contract):

**REFERENCES** (e.g. Previous employers, agents, landlords, etc.)

Name:	<input type="text"/>	Tel number:	<input type="text"/>
Name:	<input type="text"/>	Tel number:	<input type="text"/>
Name:	<input type="text"/>	Tel number:	<input type="text"/>

**EMERGENCY CONTACT:**

Name:	<input type="text"/>	Tel number:	<input type="text"/>
Name:	<input type="text"/>	Tel number:	<input type="text"/>

**IMPORTANT – viewing and defects**

- Please note that we would prefer you to **view the unit before you apply to rent it.**
- If you have noticed any **defects** you wish to enquire about, and whether or not they will be repaired prior to occupation, please include this in a *WORD document/email* when sending back this application form. We will revert to you regarding your queries.
- Please note that when you apply and sign this application form (without any queries regarding defects), you accept the apartment **“AS IS”** and any maintenance after occupation will be at the owner’s discretion.

**DOCUMENTATION REQUIRED – please mark with an X what you have included in this application**

<input type="checkbox"/>	COPY OF ID/PASSPORT OF PERSON PAYING THE RENT AND SIGNING THE LEASE
<input type="checkbox"/>	COPY OF ID/PASSPORT OF PERSON OCCUPYING THE UNIT
<input type="checkbox"/>	PROOF OF INCOME (latest payslip) – <i>*required for any package besides the NSFAS package</i>
<input type="checkbox"/>	THREE MONTHS BANK STATEMENTS (last 3 months) <i>*required for any package besides the NSFAS package</i>
<input type="checkbox"/>	PROOF OF ADDRESS (not older than 3 months)
<input type="checkbox"/>	If the lease holder is married in community, please include a copy of the spouse's ID/Passport
<input type="checkbox"/>	Proof of acceptance at Varsity/University
<input type="checkbox"/>	If NSFAS funded - Proof of NSFAS Funding (UJ Statement from 2023 & Academic record)
<input type="checkbox"/>	Proof of funding by the bursary

***Please note that should your application be approved, then on signature of the lease, you are liable for:***

- **Deposit of Two month's rent in advance (*payable before key hand over*)**
- **1 month booking fee, if applicable (non-refundable)**
- **Difference between the rental amount and the bursary allowance**

***I also consent to the Landlord to:***

- Contact, request and obtain information from any credit provider (or potential credit provider) or registered credit bureau relevant to an assessment of the behaviour, profile, payment patterns, indebtedness, whereabouts and credit worthiness of myself.

Furnish information concerning the behaviour, profile, payment patterns, indebtedness, whereabouts and credit worthiness of myself to any registered credit bureau or to any credit provider (or potential credit provider) seeking a trade reference regarding the tenant's dealing with the Landlord.

DATED AT:  ON  DAY OF  20

SIGNATURE:  Full Name of Signatory and person  
Responsible for Lease payments.